STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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3 47 PK '7 MORTGAGE OF REAL ESTATE TO ALL WHOM THESE PRESENTS MAY CONCERN: OLLIE FARHSWORTH

JAMES E. DODENHOFF, JR. AND PAUL B. COSTNER, JR. WHEREAS,

(hereinafter referred to as Mortgagor) is well and truly indebted un to SOUTHERN BANK AND TRUST COMPANY at Fountain Inn, South Carolina

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are Incorporated herein by reference, in the sum of TEN THOUSAND AND NO/100 --Dollars (\$10,000.00) due and payable

PAYABLE ON DEMAND

with interest thereon from date at the rate of eight per centum per annum, to be paid: quarterly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgager in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has gransed, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgages, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the Town of Mauldin, being known and designated as Lot No. 5 on a plat of SHILOH ESTATES, prepared by T. H. Walker, Jr., Surveyor, recorded in the RMC Office for Greenville County and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly edge of Buckskin Road, joint front corner of Lots 5 and 6, and running thence along the edge of said road, N. 10-10 E. 194 feet to an iron pin; thence continuing with said road N. 37-13 E. 48.7 feet to an iron pin; thence S. 81-25 E. 148.4 feet to an iron pin on the line of property of Clyde C. Hughes; thence along the line of said Hughes property, S. 10-10 W. 238 feet to an iron pin; thence along the line of Lot No. 6 N. 80-51 W. 170.8 feet to the point of beginning.

This is a portion of the property conveyed to the Mortgagors by deed of Paul B. Costner, Sr., recorded in Deed Book 910 at page 159 in the RMC Office for Greenville County.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided heroin. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.